

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. ARNOLD'S CO-ED SCHOOL, PALDA
2	AFFILIATION NO.(IF APPLICABLE)	1030958
3	SCHOOL CODE (IF APPLICABLE)	50922
4	COMPLETE ADDRESS WITH PIN CODE	CATHOLIC ASHRAM CAMPUS PALDA NEAR TEEN IMLI CHAURAHA , INDORE
5	PRINCIPAL NAME & QUALIFICATION:	SR. AROCKIA ARUL SELVI M.SC, B.ED
6	SCHOOL EMAIL ID	starnoldspalda@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	07314248171 , 9425317092, 8305578558

B: DCUMENTS ANDINFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://arnoldspalda.edu.in/wp-content/uploads/2022/10/ST-ARNOLDS-PALDA-EXTENSION-2.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://arnoldspalda.edu.in/wp-content/uploads/2021/09/2.-SOCIETIES-TRUST-MEMEBER.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://arnoldspalda.edu.in/wp-content/uploads/2021/09/3.-NOC-NO-OBJECTION-CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://arnoldspalda.edu.in/wp-content/uploads/2022/10/RecognitionCertificate-NEW-2025-MP.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://arnoldspalda.edu.in/wp-content/uploads/2023/07/BUILDING-SAFETY-CERTIFICATE..pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://arnoldspalda.edu.in/wp-content/uploads/2022/11/FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://arnoldspalda.edu.in/wp-content/uploads/2023/07/DEO-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://arnoldspalda.edu.in/wp-content/uploads/2023/07/SAFE-DRINKING-WATER-AND-SANITARY-CERTIFICATE.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://arnoldspalda.edu.in/wp-content/uploads/2023/07/FEE-STRUCTURE-2023-24.pdf
2	ANNUAL ACADEMIC CALANDER.	https://arnoldspalda.edu.in/wp-content/uploads/2023/07/ACADEMIC-CALENDAR-2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://arnoldspalda.edu.in/wp-content/uploads/2023/07/SCHOOL-MANAGEMENT-COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://arnoldspalda.edu.in/wp-content/uploads/2023/07/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://arnoldspalda.edu.in/wp-content/uploads/2021/09/13.-CLASS-RESULT-2020-21-50922.pdf https://arnoldspalda.edu.in/wp-content/uploads/2022/11/RESULT-2021-22-CLASS-X.pdf https://arnoldspalda.edu.in/wp-content/uploads/2023/07/CLASS-X-RESULT-2022-23.pdf https://arnoldspalda.edu.in/wp-content/uploads/2023/07/CLASS-12-RESULT-2022-23.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	74	74	100%	-
2	2021-22	100	100	100%	-
3	2022-23	148	147	99%	1 ABSENT

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	48	45	97%	-

D: **STAFF(TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	113
	○ PGT	13
	○ TGT	29
	○ PRT	46
3	TEACHERS SECTION RATIO	8
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2

E: **SCHOOLINFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11332
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ.FTMTR)	80
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	9
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/xJXW7V_ClJk